





THE ADMINSTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE SECRETARY LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL KARGIL SUB-ORDINATE SERVICE RECRUITMENT BOARD

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NOTICE

Subject: Provisional Selection lists for appointment against 09 advertised posts of Work Supervisor-I (UR-04, ST-05).

The LAHDC-KSSRB vide Advertisement No. 02 of 2022 dated. 02.12.2022, item No: 18, had advertised 09 posts of Work Supervisor-I, for provisional selection in PW(R&B) and PHE/I&FC Departments, UT Ladakh.

Based on the marks secured in the written examination, followed by the Document Verification, and pursuant to the report submitted by the designated committees and the preferences given by the eligible candidates, the following candidates have been provisionally selected for appointment to the above posts/department as shown below:

Work Supervisor:

S. No	Application No.	Roll No	Name	DOB	Category	Category against which selected.	Department Allocated.
01	KSSRB22010508	307463	Muneer Ahmad	10-10-1995	ST	UR	PW(R&B) Department.
02	KSSRB22034678	302920	Arif Hussain	12-04-1992	ST	UR	PW(R&B) Department.
03	KSSRB22049627	304767	Nawaz Ali	25-02-1985	ST	ST	PW(R&B) Department.
04	KSSRB22028913	312496	Najuma Banoo	25-08-1996	ST	ST	PW(R&B) Department.
05	KSSRB22014030	313678	Mohd Hanifa	01-03-1990	ST	ST	PW(R&B) Department.
06	KSSRB22022488	312933	Mohd Baqir	02-03-1985	ST	ST	PW(R&B) Department.

01 post in UR Category is already filled up from a total of 09 advertised posts of Work Supervisor-I.

02 vacancies in (UR-01, ST-01) Category in PHE/I&FC Department from a total of 09 advertised posts of Work Supervisor-I is unfilled due to non-availability of eligible candidates from the candidates who were found eligible after DV and who appeared for the written examination conducted in May-2023.

Due care has been taken to prepare the list, however, LAHDC-KSSRB reserves the right to correct it at any stage, if required. Moreover, it is purely provisional and subject to scrutiny and verification of eligibility, essential qualification, category, etc. by the appointing authority. Further, the provisional selection list is subject to the outcome of any writ petition in any competent Hon'ble Court of Law/Tribunal etc.

This is issued with the prior approval of the Chairman, Ladakh Autonomous Hill Development Council-Kargil Sub-Ordinate Services Recruitment Board.

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Note: Note: The Indenting PW(R&B) Department UT Ladakh is hereby intimated/requested to initiate the appointment process for the provisionally selected candidates for the above posts under rules. The Dossiers of these candidates are also forwarded through official email id.

This is issued with the prior approval of the Chairman, Ladakh Autonomous Hill Development Council-Kargil Sub-Ordinate Services Recruitment Board.

Secretary, LAHDC-KSSRB.

Dated:28 .06.2024

No: KSSRB/Prov-Select-List/2024/402-413 **Copy to the:**

- 1. Advisor to the Hon'ble LG UT Ladakh for kind information.
- 2. Administrative Secretary, General Administration Department, UT Ladakh for kind information.
- 3. Deputy Commissioner/Chief Executive Officer, LAHDC (Chairman, SSRB) Kargil for kind information.
- 4. Chief Engineer, Public Works (R&B) department Ladakh Ladakh for kind information and further necessary action as requested above please.
- 5. Chief Engineer, PHE/I&FC department Ladakh for kind information.
- 6. All Board members, LAHDC-KSSRB for kind information.
- 7. Assistant Director, Information & Public Relations Kargil for information and request for wide publicity for general information of the candidates.
- 8. District Informatics Officer, NIC-Kargil with the request to upload this notice on the official website of the District/SSRB Kargil.
- Program Head All India Radio, Kargil with the request to broadcast the notice on AIR Kargil in local news bulletin as well as Employment news for general information of the Candidates.
- 10. OSD to Commissioner/Secretary, Labour & Employment UT Ladakh for kind information of the Secretary L&E.
- 11. Pvt Secretary to Hon'ble Chairman/Chief Executive Councilor LAHDC, Kargil for kind information of the Hon'ble Chairman/C.E.C.
- 12. Office Record File.