

THE ADMINSTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE SECRETARY LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL KARGIL SUB-ORDINATE SERVICE RECRUITMENT BOARD

Tele / fax.01985-232452

website. www.dssrbkargil.in

E-mail. secdssrbkgl333@gmail.com

Subject:

Document verification (2nd round) of candidates for Graduate, 10+2 and Matric level posts advertised vide Advertisement Notice No. 01 of 2024 dated.21.02.2024.

NOTICE

In continuation to this office notice No. KSSRB/DV-Notice/2024-25/1804-10 dated. 03.03.2025, and as decided in the Board Meeting held on 20.03.2025 it is hereby notified for the information of all candidates who missed the first round of Document Verification conducted from 06.03.2025 to 11.03.2025 and are in a position to attend the DV at Kargil that 2^{nd} round of Document Verification is scheduled on 25.03.2025 (Tuesday) at District Director Employment & Counselling Centre, Bagh-i-khumini, Kargil through their respective DV Boards. As such, the candidates are advised to present themselves before the respective Boards for conduct of their

Further, the candidates who have missed the first round of DV and are currently outside UT Ladakh/District/District Headquarter and cannot attend the Document Verification on the scheduled date due to road travel conditions are informed that the LAHDC-KSSRB shall provide last and final chance for conduct of their DV, the suitable dates/schedule for which will

This issues with the prior approval of the Chairman LAHDC-KSSRB.

LAHDC-KSSRB

No: KSSRB/DV-Notice/2024-25/1838 - 44 Copy to the;

Dated: 20 .03.2025. 1. Deputy Commissioner/CEO (Chairman, LAHDC-KSSRB), for kind information.

2. All Board Members, LAHDC-KSSRB for favor of kind information.

3. DV Board Members constituted vide order No. KSSRB/DV-Board/2024-25/1704-1710

4. Assistant Director, DIPR, Kargil for wide publicity through media for general information

5. Programme Head, AIR, Kargil with the request to broadcast this notice on News Bulletin for general information of the candidates.

6. Pvt. Secretary to Hon'ble Chairman/CEC for information of the Hon'ble Chief Executive Councillor, LAHDC, Kargil.

7. Office record file.